

MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



CITY OF SWEET HOME CITY COUNCIL AGENDA

November 26, 2019, 6:30 p.m.
Sweet Home City Hall, 3225 Main Street
Sweet Home, OR 97386

WIFI Passcode:
guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

A. Call to Order and Pledge of Allegiance

B. Roll Call:

Councilor Coleman	Mayor Mahler
Councilor Gerson	Councilor Nash
Councilor Goble	Councilor Trask
Councilor Gourley	

C. Consent Agenda:

- a) Approval of Minutes: November 12, 2019 City Council Minutes (pg. 3-7)
- b) Excuse Councilor Nash from October 30, 2019 Executive Session and Work Session

D. Recognition of Visitors and Hearing of Petitions:

- a) Regional Accelerator Innovation Network (RAIN) Presentation

E. Old Business:

- a) Information Only – Transit Shelter Ordinance (pg. 8-10)
- b) Request for Council Action – Adopt System Development Charges (SDC) Timeline (pg. 11-14)
- c) Request for Council Action – IGA Mid Valley Prosperity Partnership Economic Strategy and Action Plan 2019 (pg. 15-31)

F. New Business:

G. Ordinance Bills

- i. **Request for Council Action and First Reading of Ordinance Bills**
- ii. **Second Reading of Ordinance Bills**
 - (1) Ordinance No. 7 for 2019 – An Ordinance Pertaining to Expulsion from Enhanced Law Enforcement Areas of the City of Sweet Home (pg. 32-35)
- iii. **Third Reading of Ordinance Bills (Roll Call Vote Required)**

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

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H. Reports of Committees:

Administrative & Finance/Property	Goble
Park and Tree Committee	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Gerson
Council of Governments	Gerson
Area Commission on Transportation	Mahler
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health	Gourley
Legislative Committee	Coleman

I. Reports of City Officials:

- a) Mayor's Report
- b) City Manager's Report
- c) Department Director's Reports: (1st Meeting of the Month)
 - i. Library Services Director
 - ii. Community and Economic Development Director
 - iii. Public Works Director
- d) Department Director's Reports: (2nd Meeting of the Month)
 - i. Finance Director
 - (1) Department Report (pg. 36-37)
 - (2) Check by Date (pg. 38-41)
 - (3) Expense vs Revenue (pg. 42-43)
 - ii. Police Chief
 - (1) Department Report (pg. 44-47)
 - iii. City Attorney's Report
 - (1) Prohibiting Smoking in Downtown Memo (pg. 48-51)

J. Council Business for Good of the Order:

K. Adjournment