

## MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



# CITY OF SWEET HOME CITY COUNCIL AGENDA

May 8, 2018, 6:30 p.m.  
City Hall Annex, 1140 12th Avenue  
Sweet Home, OR 97386

WIFI Passcode:  
guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

### A. Call to Order and Pledge of Allegiance

### B. Roll Call:

Councilor Briana  
Councilor Coleman  
Councilor Gerson  
Councilor Goble

Councilor Gourley  
Mayor Mahler  
Councilor Trask

### C. Consent Agenda:

- a) Approval of Minutes: April 24, 2018 – City Council (pg. 3-6)

### D. Recognition of Visitors and Hearing of Petitions:

- a) **Proclamation:** Older Americans Month (pg. 7)

### E. Old Business:

### F. New Business:

- a) Request for Council Action – Appointment to the Budget Committee – Hamlin (pg. 8-10)
- b) School Safety – Informational Presentation Chief Lynn
- c) Utility Rate Review – Informational Presentation Finance Director Neish

### G. Introduction, First and Second Reading of Ordinance Bills

### H. Third Reading of Ordinance Bills (Roll Call Vote Required)

### I. Resolutions

### J. Reports of Committees:

Administrative & Finance/Property	Goble
Public Safety/Traffic Safety	Briana
Public Works	Mahler
Park and Tree Committee	Trask
Youth Advisory Council	Gourley

---

*The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.*

---

## MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.

Chamber of Commerce	Coleman
Fire District	Trask
Council of Governments	Gerson
Area Commission on Transportation	Briana
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health (Minutes 04-16-18) (pg. 11)	Gourley
Capitol Christmas Tree Committee	Coleman

### **K. Reports of City Officials:**

- a) Mayor's Report
- b) City Manager's Report
- c) Department Director's Reports:
  - i. Finance Director
  - ii. Library Services Director
  - iii. Community and Economic Development Director
  - iv. Police Chief
  - v. Public Works Director
  - vi. City Attorney's Report

### **L. Adjournment**