#### MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



# CITY OF SWEET HOME CITY COUNCIL AGENDA August 14, 2018, 6:30 p.m.

WIFI Passcode: guestwifi

Sweet Home Police Department, 1950 Main Street Sweet Home, OR 97386

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

# A. Call to Order and Pledge of Allegiance

B. Roll Call:

Councilor Briana Councilor Coleman Councilor Gerson Councilor Goble Councilor Gourley Mayor Mahler Councilor Trask

### C. Consent Agenda:

a) Approval of Minutes: July 17, 2018 – Work Session July 24, 2018 – Work Session

July 24, 2018 – Regular Meeting

# D. Recognition of Visitors and Hearing of Petitions:

#### E. Old Business:

- a) Request for Council Action ODOT Project Amendment (US 20: 54<sup>th</sup> Ave to Riggs Hill Road)
- b) Request for Council Action MOU Sweet Home Community Foundation

#### F. New Business:

- a) Request for Council Action Charter Amendment Discussion
- b) Capitol Christmas Tree Washington D.C Trip Discussion Only

# G. Introduction, First and Second Reading of Ordinance Bills

- a) Request for Council Action -Ordinance Bill No. 3 for 2018 An Ordinance Relating to Rate Increases for Solid Waste Management in the City of Sweet Home, Oregon and Repealing Sweet Home Ordinance Bill No.1261 with an Expediency Clause.
- b) Request for Council Action Ordinance Bill No. 4 for 2018 Sweet Home Ordinance Pertaining to Council Rules and Amending SHMC Chapter 2.04 Titled City Council.

# H. Third Reading of Ordinance Bills (Roll Call Vote Required)

I. Resolutions

The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.

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## J. Reports of Committees:

Administrative & Finance/Property	Goble
Public Safety/Traffic Safety	Briana
Public Works	Mahler
Park and Tree Committee	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Fire District	Trask
Council of Governments	Gerson
Area Commission on Transportation	Briana
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health (Minutes 07-16-18)	Gourley
Capitol Christmas Tree Committee	Coleman

# K. Reports of City Officials:

- a) Mayor's Report
- b) City Manager's Report
- c) Department Director's Reports:
  - i. Finance Director
    - (1) Checks by Date
    - (2) Finance Report July
  - ii. Library Services Director
  - iii. Community and Economic Development Director
  - iv. Police Chief
    - (1) PD Statistics Report
  - v. Public Works Director
    - (1) Engineer's Report
  - vi. City Attorney's Report

# L. Adjournment