

## MISSION STATEMENT

The City of Sweet Home will work to build an economically strong community with an efficient and effective local government that will provide infrastructure and essential services to the citizens we serve. As efficient stewards of the valuable assets available, we will be responsive to the community while planning and preparing for the future.



# CITY OF SWEET HOME CITY COUNCIL AGENDA

February 26, 2019, 6:30 p.m.  
Sweet Home Police Department, 1950 Main Street  
Sweet Home, OR 97386

WIFI Passcode:  
guestwifi

PLEASE silence all cell phones – Anyone who wishes to speak, please sign in.

### A. Call to Order and Pledge of Allegiance

### B. Roll Call:

Councilor Coleman  
Councilor Gerson  
Councilor Goble  
Councilor Gourley

Mayor Mahler  
Councilor Nash  
Councilor Trask

### C. Consent Agenda:

- a) Approval of Minutes: February 12, 2019 City Council (pg. 2-6)

### D. Recognition of Visitors and Hearing of Petitions:

- a) **Girl Scout Troop 20244 – Led by Troop Leader Kimi Nash**

### E. Old Business:

- a) SHOCASE – New City Hall Art Display Discussion

### F. New Business:

- a) Grove, Mueller and Swank P.C. Audit Report (pg. 7-131)
- b) Request for Council Action – Resolution No. 7 for 2019 – Fee Schedule (pg. 132-156)
- c) Request for Council Action – Investment Policy (pg. 157-177)
- d) Request for Council Action – IGA Planning Services OCWCOG (pg. 178-185)
- e) Oregon Jamboree – Information Only (186-205)

### G. Ordinance Bills

- i. **Introduction and Request for Ordinance**
- ii. **First Reading of Ordinance Bills**
- iii. **Second Reading of Ordinance Bills**
- iv. **Third Reading of Ordinance Bills (Roll Call Vote Required)**

### H. Reports of Committees:

- a) Mayor's Report
- b) City Manager's Report
- c) Department Director's Reports:
  - i. Finance Director

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*The location of the meeting is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-367-8969.*

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- ii. Library Services Director
- iii. Community and Economic Development Director
- iv. Police Chief
- v. Public Works Director
- vi. City Attorney's Report

### **I. Reports of City Officials:**

Administrative & Finance/Property (Minutes Feb 15, 2019) (pg. 206-207)	Goble
Public Safety/Traffic Safety	
Public Works	Mahler
Park and Tree Committee	Trask
Youth Advisory Council	Gourley
Chamber of Commerce	Coleman
Council of Governments	Gerson
Area Commission on Transportation	
Solid Waste Advisory Council	Goble
Ad Hoc Committee on Health	Gourley

### **J. Council Business for Good of the Order:**

### **K. Adjournment**