

ORDINANCE BILL NO. 3 FOR 1999

ORDINANCE NO. \_\_\_\_\_



**AN ORDINANCE AMENDING THE OFFICIAL SWEET HOME ZONING MAP, SAID MAP BEING A PART OF ORDINANCE NO. 644 AND DECLARING AN EMERGENCY.**

**WHEREAS, the Planning Commission of the City of Sweet Home has considered this matter in a public hearing as provided by law and has recommended to the City Council that the Zoning Map amendment be made as hereinafter provided; and**

**WHEREAS, the City Council held a public hearing on this matter on July 27, 1999;**

**NOW, THEREFORE, THE CITY OF SWEET HOME DOES ORDAIN AS FOLLOWS:**

**The City Council hereby finds that the proposed Zoning Map amendment meets the criteria requirements for Map Amendments.**

**Section 1. The property known by Assessor's Map 13-1E-28D Tax Lot 7800, described as follows, in the City of Sweet Home, is hereby redesignated High Density Residential on the Sweet Home Zoning Map.**

**Beginning at a point on the East line of and at a point which is North 0°18'30" West 1015.25 feet from the Southeast corner of the Samuel Pickens Donation Land Claim No. 40, Township 13 South, Range 1 East of the Willamette Meridian, Linn County, Oregon; thence North 0°18'30" West along the East line of said Pickens Donation Land Claim, 258.00 feet to a point from which an iron rod bears North 89°53' West 20.0 feet distant; thence North 89°53' West 563.80 feet to a point in the center of a 40.0 foot roadway from which an iron rod bears South 89°53' East 20.0 feet distant; thence South 0°18'30" East along the center of said 40.0 foot roadway 258.0 feet to a point from which an iron pipe bears South 89°53' East 20.0 feet distant; thence South 89°53' East 563.80 feet to the point of beginning.**

**Section 2. Whereas, it is for the interest and benefit of the City that this ordinance become effective immediately, an emergency is hereby declared to exist, and this ordinance shall be in full force and effect from and after its passage by the Council and approval by the Mayor.**

**PASSED by the Council and approved by the Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 1999.**

\_\_\_\_\_  
Mayor

**ATTEST:**

\_\_\_\_\_  
City Manager - Ex Officio City Recorder