

IN THE MATTER OF water IMPROVEMENT
DISTRICT FOR THE IMPROVEMENT OF:

Juniper Street from the west line of Longway Acres
Subdivision to the east line of Shockey's Addition

AND DECLARING AN EMERGENCY.

WHEREAS, it has been determined by the method provided in Ord. No. 505 that the above described Water Improvement District shall be made and the proper assessments of the benefits therefore to the respective properties abutting upon and/or benefited thereby, as the case may be, have been determined; and

WHEREAS, the assessable cost of said improvement has been determined to be \$38,207.30, to be borne proportionately by the owners of the property abutting thereon, and/or benefited thereby as the case may be;

NOW, THEREFORE, THE CITY OF SWEET HOME DOES ORDAIN:

Section 1. That an assessment for said water improvement is hereby levied upon each of the parcels of property in the amount set opposite the description of each parcel of property; and the names of the owners or reputed owners, or persons having an interest therein, of each parcel of property are also set opposite the description thereof; as shown by the attached statement, which by this reference is made a part hereof.

Section 2. The City Recorder be and he is hereby authorized to enter into the lien docket a statement of the respective amounts assessed upon each particular parcel of land.

Section 3. The assessments set out in said report are hereby declared to be just and proper assessments to the property abutting thereon and benefited thereby. (See Exhibit A)

Section 4. The unpaid balances on said assessments shall bear interest at the rate of 12% per annum. If the unpaid balance of said assessments are bonded under the provisions of the Bancroft Bonding Act, they shall be paid in ten (10) years.

Section 5. Whereas, it is necessary and it is for the interest and benefit of the City that this ordinance become effective immediately, an emergency is hereby declared to exist and this ordinance shall be in full force and effect after its passage by the Council and approval by the Mayor.

PASSED by the Council and approved by the Mayor this 9th
day of February, 1982.

ATTEST:

Max C. Thompson
City Manager - Exofficio City Recorder

Robert D. Harbaugh
Mayor

TABLE II
JUNIPER WATER
FINAL ASSESSMENTS

<u>Map 13-1E-32AD Tax Lot No.</u>	<u>Owner</u>	<u>Front Footage</u>	<u>Final Assessment</u>
101	Lawrence Hobart	176.43	\$ 2,403.24
102	C.E. Hicks	454.68	6,193.43
103	Lawrence Hobart	115.80	1,577.37
120	David Hitch	115.70	1,576.01
144	Lawrencé Hobart	505.00	6,878.88
145	Lawrence Hobart	94.40	1,285.87
146	Clay Henshaw	76.26	1,038.78
1000	Lewis Shockey	100.00	1,362.15
1100	"	76.14	1,037.14
1200	"	76.14	1,037.14
1300	"	76.14	1,037.14
1400	"	76.14	1,037.14
1500	"	76.14	1,037.14
1600	"	76.14	1,037.14
1700	"	76.43	1,041.10
1800	"	100.00	1,362.15
1900	"	76.24	1,038.51
2000	"	76.24	1,038.51
2100	"	76.24	1,038.51
2200	"	76.24	1,038.51
2300	"	76.24	1,038.51
2400	"	76.24	1,038.51
2500	"	75.94	1,034.42
TOTALS		2,804.92	\$38,207.30