



Public Works Department

City of Sweet Home
1400 24th Avenue
Sweet Home, OR 97386
541-367-6359
Fax 541-367-7592
www.sweethomeor.gov

**To All
City of Sweet Home – MAHLER WATER RECLAMATION FACILITY OWNER-PROVIDED
ELECTRICAL EQUIPMENT PROCUREMENT
Notice of Intent to Award to The Automation Group**

February 6, 2023

Dear Bidders,

The City of Sweet Home would like to thank you for bidding on our MAHLER WATER RECLAMATION FACILITY OWNER-PROVIDED ELECTRICAL EQUIPMENT PROCUREMENT. Upon evaluation of all bids for the above mentioned project, it is the intent of the City to recommend to City Council at the upcoming February 14, 2023 City Council Meeting to execute a supply contract with The Automation Group including the award of the Switch Gear and Automatic Transfer Switch to Siemens for the bid amount of \$418,480.00; also including the award of the Generator to Cummins for the bid amount of \$276,947.83. ***Note that no work is authorized until all parties have signed the contract and contractor has received a written Notice to Proceed from the City of Sweet Home.***

We are currently in a seven-day protest-of-award period as per OAR 137-047-0610, which will end at 4:00 pm on February 13, 2023. The City of Sweet Home shall not consider any protests submitted after this deadline. Any/all protests of this intent to award shall be made in writing to:

Greg Springman
Public Works Director
1400 24th Avenue
Sweet Home, OR 97386
gspringman@sweethomeor.gov

A protest must specify the grounds upon which the protest is based. An adversely affected or aggrieved bidder submitting a protest must claim that all lower bidders are ineligible for award because their offers were nonresponsive or because the City committed a substantial violation of the public procurement selection process as per ORS 279B.410.

Thank you very much for your interest in this project. Future opportunities will generally be advertised in the Daily Journal of Commerce and on the City website (www.sweethomeor.gov/rfps).

If you have any questions or concerns, please do not hesitate to contact me. I may be reached at 541-818-8037.

Sincerely,
Trish Rice
Engineering Technician 2
Engineering Division

cc: City Manager
City Attorney
Project File